APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA CHANDERI
2	AFFILIATION NO.(IF APPLICABLE)	1000201
3	SCHOOL CODE (IF APPLICABLE)	54206
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA CHANDERI PICHHORE BYPASS ROAD CHANDERI, ASHOKNAGAR, MADHYA PRADESH - 473446
5	PRINCIPAL NAME	RUCHI VERMA
6	PRINCIPAL QUALIFICATION	M.SC(CHEM.) ,B.ED
7	SCHOOL EMAIL ID	ppl.chanderi@kvs.gov.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9407267622

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://chanderifatehabad.kvs.ac.in/sites/default/files/AFFILIATION%20TILL%202021-24.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://chanderifatehabad.kvs.ac.in/sites/default/files/socity%20registration%20kv%20.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://chanderifatehabad.kvs.ac.in/sites/default/files/NOC%20-permission%20by%20ro%20bhopal_compressed%20%281%29_0.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://chanderifatehabad.kvs.ac.in/sites/default/files/AFFILIATION%20TILL%202021-24.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://chanderifatehabad.kvs.ac.in/sites/default/files/KV%20Chanderi_Structural%20safety%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://chanderifatehabad.kvs.ac.in/sites/default/files/FIRE%20CERTIFICATE%202024.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://chanderifatehabad.kvs.ac.in/sites/default/files/SELF%20CERTIFICATION%20EXTENSION%202024.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://chanderifatehabad.kvs.ac.in/sites/default/files/water%20sanitation%20report.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
NO.		

1	FEE STRUCTURE OF THE SCHOOL	https://chanderifatehabad.kvs.ac.in/sites/default/files/C1.%20KVS%20Fee%20Structure%20_%20KVS%20Kendriya%20Vidyalaya%20Sangathan%20_%20Government%20of%20India_0.pdf
2	ANNUAL ACADEMIC CALENDER	https://chanderifatehabad.kvs.ac.in/sites/default/files/annual%20calender%202024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://chanderifatehabad.kvs.ac.in/sites/default/files/VMC%20MEMBER%20LIST_5.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://chanderifatehabad.kvs.ac.in/sites/default/files/PTA%202024.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://chanderifatehabad.kvs.ac.in/sites/default/files/C5.%20X%20result%202023.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RUCHI VERMA
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	тет	10
	PRT	9
3	TEACHERS SECTION RATIO	1.9
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	38	97.44	One Compartment

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468.56
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Z6dTWZmkehI